

An Order for
The Administration of the Lord's Supper
Or
Holy Communion

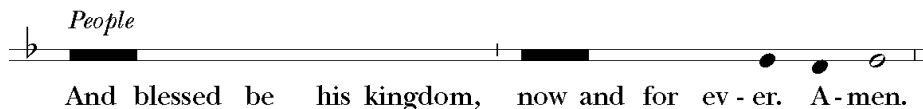
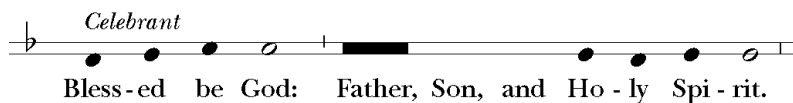


Saint Nicholas Anglican Church
10 Indian Trail Road
Williamsville, New York 14221

The Very Rev. Canon Edward H. Ihde, Dean & Rector
The Rev. Canon Gene Bagen, Rector-Emeritus
The Rev. Burt Weigen, Priest Associate
The Rev. James Pace, Curate
Mr. Matthew Gilbert, Sub-Deacon
Mr. Glenn Hufnagel, Organist

PRELUDE

The Hymnal 1982, Service Music - #76 The Holy Eucharist, Opening
Acclamation



Processional Hymn (As Announced)

The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray.

The Collect.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then may the Priest say, Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

The Hymnal 1982, Service Music - #96 The Holy Eucharist II, Lord have mercy: *Kyrie*

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Detailed description: This is the first system of a musical score for a Kyrie. It consists of two staves, a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Lord, have mer - cy. Lord, have mer - cy." The first staff has a vocal line with a long note on "mer" and a slur over "cy." The second staff has a similar vocal line. The accompaniment consists of chords and moving lines in the bass.

Christ, have mer - cy. Christ, have mer - cy. Lord, -

Christ, have mer - cy. Christ, have mer - cy.

Detailed description: This is the second system of the musical score. It follows the same format as the first system, with two staves. The lyrics are: "Christ, have mer - cy. Christ, have mer - cy. Lord, -" and "Christ, have mer - cy. Christ, have mer - cy." The melody continues with a long note on "mer" and a slur over "cy." The accompaniment remains consistent with the first system.

Lord, have mer - cy. Lord, have mer - cy. Lord, -

Lord, have mer - cy. Lord, have mer - cy.

Detailed description: This is the third and final system of the musical score. It follows the same format with two staves. The lyrics are: "Lord, have mer - cy. Lord, have mer - cy. Lord, -" and "Lord, have mer - cy. Lord, have mer - cy." The melody concludes with a long note on "mer" and a slur over "cy." The accompaniment ends with a final chord.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

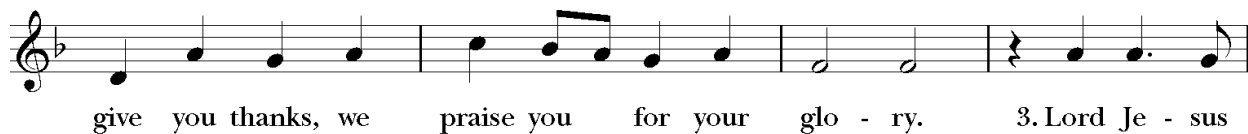
O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

NOTE: The Gloria is NOT sung during the Season of Advent


1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

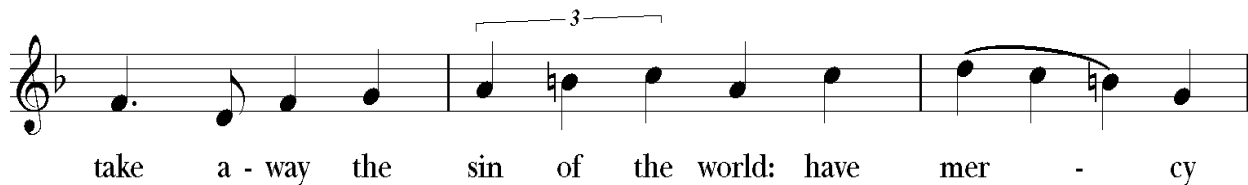
King, al - mighty God and Fa - ther, we wor - ship you, we



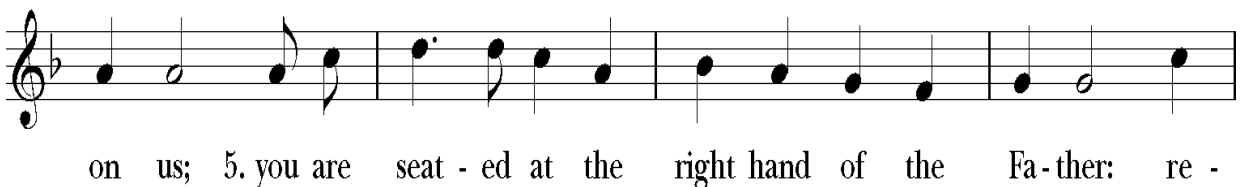
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa-ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Here shall be said,

The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray.

Then shall the Priest say the Collect of the Day.

The Collect of the Day

The First Lesson (Bulletin)

The Psalm (Bulletin)

The Second Lesson (Bulletin)

The Holy Gospel

Here shall be said,

Glory be to thee, O Lord.

After the reading—Here shall be said,

Praise be to thee, O Christ.

The Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection + of the dead: And the Life of the world to come. Amen.

The Sermon

The Offertory Hymn (As Announced)

Bidding Prayers of the People are said aloud

Then shall the Priest say,

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto th Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy

true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

Then shall the Priest say to those who come to receive the Holy Communion,

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confes-

sion to Almighty God.

Then shall this General Confession be made, by the Priest and all those who are minded to receive the Holy Communion, humbly kneeling.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest (the Bishop if he be present) stand up, and turning to the People, say,

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you;

+ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Then shall the Priest say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matt. xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. St. John iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 Tim. i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. 1 St. John ii. 1, 2.

made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly + benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom,

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and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen



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The Lord's Prayer.

Gregorian Chant.

1. Our Father which art in Heaven, hal - lowed be Thy name;
2. Give us this day our dai - ly bread;
3. And lead us not into temptation, but de - liv - er us from evil;

Thy kingdom come; Thy will be done on earth as it is in Heaven;
And forgive us our debts, as we for-give our debtors;
For Thine is the kingdom, and the power, and the glory, for-ev - er, A - - men.

Then shall the Priest and people, kneeling down at the Lord's Table, shall say this Prayer following.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs

under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Hymnal 1982, Service Music - #164 The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus De*

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation consists of a treble and bass staff in G major (one sharp). The treble staff contains a vocal line with lyrics: "Je - sus, Lamb of God: have mer - cy on us." The bass staff contains a piano accompaniment with chords and moving lines.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of musical notation continues the vocal and piano parts. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us." The musical structure remains consistent with the first system.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of musical notation concludes the phrase. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world:". The treble staff shows a key signature change to F major (one flat) for the final measure. The piano accompaniment provides harmonic support throughout.



Then shall the Priest Break the Bread before the people saying

Christ our Passover has been sacrificed for us.

Answer. Therefore let us keep the feast.

These are the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts with thanksgiving.

Then shall the Priest first receive the Holy Communion in both kinds him self, and proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present,) and, after that, to the People also in order, into their hands, all devoutly kneeling. And sufficient opportunity shall be given to those present to communicate. And when he delivereth the Bread, he shall say,

And the Minister who delivereth the Host shall say,

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

And the Minister who delivereth the Cup shall say,

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Then, the People kneeling, the Priest (the Bishop if he be present) shall let hem depart with this Blessing.

THE Peace of God, which passeth all understanding, keep your

Advent 1 : Hope

God of Abraham and Sarah,
and all the patriarchs of old,
you are our Father too.

Your love is revealed to us in Jesus Christ,
Son of God and Son of David.

Help us in preparing to celebrate his birth
to make our hearts ready for your Holy Spirit
to make his home among us.

We ask this through Jesus Christ,
the light who is coming into the world.

Amen.

Advent 2 : Preace

God our Father,
you spoke to the prophets of old
of a Savior who would bring peace.
You helped them to spread the joyful message
of his coming kingdom.

Help us, as we prepare to celebrate his birth,
to share with those around us
the good news of your power and love.

We ask this through Jesus Christ,
the light who is coming into the world.

Amen.

Advent 3 : Joy

God our Father,
you gave to Zechariah and Elizabeth in their old age
a son called John.

He grew up strong in spirit,
prepared the people for the coming of the Lord,
and baptized them in the Jordan to wash away their sins.

Help us, who have been baptized into Christ,
to be ready to welcome him into our hearts,
and to grow strong in faith by the power of the Spirit.

We ask this through Jesus Christ,
the light who is coming into the world.

Amen.

Advent 4 : Love

God our Father,
the angel Gabriel told the Virgin Mary
that she was to be the mother of your Son.

Though Mary was afraid,
she responded to your call with joy.
Help us, whom you call to serve you,
to share like her in your great work
of bringing to our world your love and healing.

We ask this through Jesus Christ,
the light who is coming into the world.

Amen.

ABOUT THE ANGLICAN CHURCH

All of our parishes and missions are orthodox and sacramental, continuing in the teaching and fellowship of the apostles and in the breaking of Bread, which was established by Christ as the design for the life of the Church. As faithful stewards of the Catholic Faith in the Anglican tradition, our teaching and practice is based solely on the Holy Bible as interpreted by the universally accepted Ecumenical Councils held by the whole Christian Church before any divisions took place; and the traditional Book of Common Prayer, which demonstrates both our Catholic Faith and Evangelical witness.

For Inquirers

In the midst of the turbulent sea of the ever-changing world around us, we stand on the Rock of Jesus Christ as He has been made known to us in the teaching of the Holy Apostles, the Holy Church and the Holy Bible.

We offer you this firm foundation in order that you may have that peace which the world cannot give; the peace of God, which passes man's understanding

We welcome all Baptized Christians to receive Holy Communion in either or both forms, as is your preference. If you are not able to receive at this time, please come forward to the altar rail (folding your arms as a sign to the minister) and receive God's blessing from the Church.